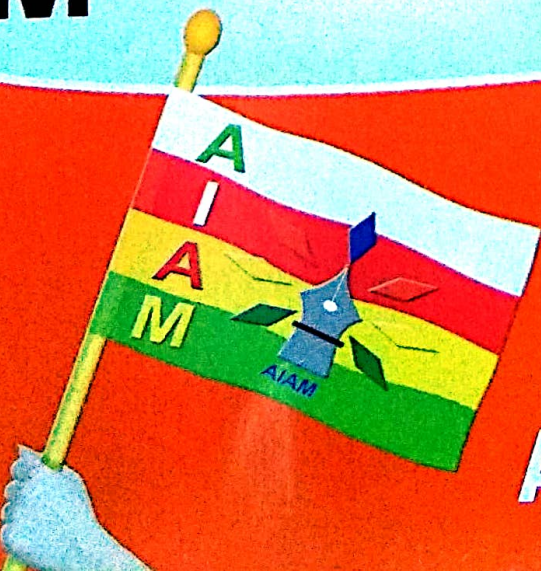


18th General Election of India

2024

A I A M Manifesto



**ALL INDIA
ARYA MAHASABHA**



ALL INDIA ARYA MAHASABHA

(A Political Party Approved by Election Commission of India)

MANIFESTO 2024

General Election-2024

ALL INDIA ARYA MAHASABHA

Naba-Himaitpur, Krishnapur

Birblam-731237

West Bengal



BIVAS CHANDRA ADHIKARI

President

All India Arya Mahasabha

OUR APPEAL IS TO MEET THE NEEDS OF ALL

Dear citizens. We have come to the 18th Lok Sabha elections in the swing of promises, grand promises, dreams of happiness and prosperity. The main purpose of which is the 18th Lok Sabha election to choose which political parties or personalities will rule us or lead the country forward in the path of progress for the next five years from 2024 to 2029. The world's largest this great challenge or test is quite significant in a democratic country. So that not only the political party or its leaders but also the role of the people or those who will elect their leaders is very important. Because the future of this country with a large population will be in the hands of these representatives or MPs for the next five years. But if you look at the actual situation, you will see that the election promises are coming neither the ruling party nor its allies, however, vowed to fulfill this promise. Because it is not possible. Because the gnat of corruption has entered their bone marrow. It is not possible for them to come out of it. The reason is clear. That is their apostasy. But in Kautilya's Arthashastra definition of how the state will be, it is said that the main goal of the state is to keep the citizens happy and peaceful. 'Shukshaya Mulam Dharma' Dharma is rooted in meaning; 'Dharmasya Mulam Dharma' Money is not just about everything, its foundation of Chaturvarga-Varnasrama and practicing Chaturasrama Dharma. From this it is clear that the Prajavatsal state has to be formed to ensure the welfare of the people. The function of the state will be to guide the citizens or subjects in the path of righteousness. Again, it is the responsibility of citizens who fail to fulfill their promises, who are just and fair. Abandoning them and choosing alternatives is deviating from the path of truth. Aryas formed this ideal or moral state

in India. Happiness, peace and stability have been established in all the countries of the world that have followed Arya principles in governance. Apply to follow that path Manifesto, 2024. To the thoughtful people of Bengal. The main purpose of which is to restore the green glory of India, because India is the heartland of Aryan civilization. Aryan civilization spread from India. Arya Tattva is discussed according to Vedas, Samhitas and Purana Shastras. From which it is proved that the dominance of the Aryans has spread everywhere. Suda's the King in Rikvedaget introduced; He conquered the world. He is mentioned in the Aitareya Brahmana and various places in the Puranas. Maharaja Sagar Saptdeepa gained dominion over the world. How many idle nations did he expel from the land. They were forced to migrate and settle down after receiving milk. Budhaputra Pururaba possessed thirteen islands in the middle of the ocean. Many other incidents can be cited which prove-Indian Aryans had movements in different parts of the world.

From India, the Aryans spread their influence to the east, west, and north. Sir Walter Raleigh—who was the first to produce world history in the English language. According to him, 'India is the original abode of man. Similarity of language, similarity of thought, similarity of form and nature etc. clearly proves that Indian Arya customs, language and religion are deeply connected. The similarity can be observed.' According to Colonel Olcott, 'Sanskrit can be quite understood if compared with other languages. The light of civilization was transmitted from India to different towns of Europe.' Sir William Jones says, 'The ancient Hindus are indissolubly connected with the ancient Persians, Ethiopians, Egyptians, Kenyans, Greeks, Tuscans, Sidians and Goths, Celts, Chinese, Japanese and Peruvians goes.' Many Western scholars consider Egypt to be the birthplace of civilization, but the Indian Aryan culture is the root of Egypt's glory. Those who have won the 17th Lok Sabha elections are busy bowing down to other

countries or puffing their 56-inch chests by delivering various well-deserved aid and assistance vets, but the current state managers are not afraid of their threats.Surrendering lowly. I cannot but strongly condemn it.

We want to bring back the glory, fortune, valor, virility and various improvements of ancient India. Ancient India occupied the supreme position in all matters, was the center of all wealth, the other countries of the world were illuminated by the light of India's knowledge and dignity, all countries bowed to the prestige of India's influence. Arya Mahasabha aims to bring back India's pre-eminent influence. The current rulers Decades of running a government that has set a precedent of extreme iniquity, crushing the common man in the guise of despotic democracy designed in the name of rule of law is a form of subtle exploitation. So the lamentation, despair, sorrow, the cry of tears remain in state in state, nation in nation, women in men in all classes, in all levels.

In this context, the Sara Bharat Arya Samaj is one recognized by the Election Commission of India Political parties whose aim is to bring the country out of this situation. For the sake of development and progress, I pray for blessings or prayers to all the people of Bengal in the upcoming eighteenth Lok Sabha elections to build a happy and peaceful citizen and social life. Arya Mahasabha's dream is to build a new India. To bring out the established parties who make false promises of public good and have brought the country to a state of utter disrepair in all spheres.

That the task is not easy, but it should be said that it is quite difficult, but the people of Bengal have to do that difficult task. Just as this Bengal has shown the way to India one day. Swami Vivekananda, Netaji Subhash Chandra, Vidyasagar, Rammohan, Rabindranath are the sages of Bengal who have brought this Bengal to the first place in education, health, art, culture, arts and culture. It is our firm

belief that the current Bengalis can also do it. That's theirs. All India Arya Mahasabha's participation in politics is to give an opportunity to express new ideas. The target is one whose history of development has been overtaken by a history of scandals. Whose exploitation, deceit, fraud have tarnished and disturbed the unity, peace of all classes of society. Capitalists close to the government are exploiting and plundering at will without restraint. And they are propitiated by masked political parties promising good governance and their leaders rule their people should not have a moral right to do. Because for them, the livelihood of the common people is in danger, many people are on the verge of extinction today. The country's democratic rights are at risk due to uncertainty, conflict, violence and terrorism. So we want to protect India's peace, unity and progress. We are in the mantra of progress, development and neutrality of all people at all levels, in all fields a group of believers. We also believe that considering the stable wisdom of the people of Bengal, the way they have changed so far, this time will not be different.

The promise of the All India Arya Mahasabha is to establish real democracy, not party system. To create corruption free transparent accountable parliament. Those who will support the voters in all fields. Once he wins, he has seven Lok Sabha constituencies. It is not like showing thumbs up to the people of the assembly sector and keeping silent even after seeing the ongoing oppression, exploitation and torture. (Which is the harmony of this state the incident of Sandeshkhali has shown it with a finger in the eye.) Again, we promise that the All India Arya Mahasabha hates and will stay away from the politics of fighting, fighting or murdering the ministers of one group of leaders and ministers of another group. The appearance of a troubled country All Bharat Arya Mahasabha nominees are pledging new development, progressive, interfaith harmony.

Let our mantra be honest or become self-reliant in the path of being. To create a path to happiness by reducing or eliminating demand without covering the demand of unbridled consumerism under the guise of market economy. Protecting the natural environment in the way of peace and happiness. Just as civil rights must be well-established, so must the people in fulfilling their civic duties make aware bringing people to the path of true happiness by removing the disease of luxury caused by scarcity. This is their wandering paradise in India. The social system of Mahabharata was behind the development of the society. Where is the question of Bakasura Yaksha, Yudhishtira once asked who is happy in this universe? In reply Yudhishtira said, Arjuna, the non-migrant who eats food once a day is truly happy. But how to get people all over the country entangled in the web of debt to life the government, businessmen, market owners, investors are all busy trying to make it miserable. We are against it. We are on the side of people. Because our aim is to enrich and respect the humanity of mankind and give it a solid foundation. Kanyakumari sadhan mantra from the Himalayas of India is still flowing in the currents of Ganges and Yamuna to deliver saints or mahatmas, to destroy evildoers, to establish religion throughout the ages. He will descend. We are starting the journey by walking this fear of God's face. The 18th Lok Sabha election is a challenge at the beginning. The future of the country depends on its results. So I appeal to all citizens that your well thought out opinion should not be swayed by any false promises. So that people's government can be formed. Everyone needs those who understand. There will be overall and collective development. Each country at the end people of every nation will be able to live in peace and happiness without fear. The All India Arya Mahasabha formed with the support of all of you will once again play an important role in the progress of the country.

So that's our goal

- To improve rail and road transport system and make it accessible to all sections of people. No rampant rent hikes.
- If the vehicle infrastructure is cheap and improved, it will come within the reach of the people easy opportunity. There will be no difficulty in working from one state to another or maintaining contact with family.
- Various commissions will be radically reformed to realize the plight of the people. So that they can realize the real problem and solve the real problem.
- The biggest problem of the country however lies in our governance code. The system of employing qualified people in qualified places is not mentioned in the constitution. As a result there is no opportunity to select leaders and ministers on the basis of merit. It is necessary to think about it.
- Be it Lok Sabha or Vidhan Sabha or any election at the local level, the candidates should be the people of that region who are sons of Bhoomiputra. But because of this, in many cases people do not get their elected representatives on their side even in special needs. It is absolutely necessary to launch that public court. Be it weekly, fortnightly or monthly must ensure direct access.
- Instructed by Sri Sri Thakur Anukul Chandra in the formation of the Council of Ministers Establishing Aryan rule in ancient India. That is, Vipra, Kshatriya, Vaishya, Shudra will be formed in the coexistence of all the ministers or cabinet. And the review of their work is also important.
- Not to compromise on anything detrimental to the unity and cohesion of the state. Not condoning the person who destroys existence and not condemning that person irrespective of caste or community.

- Eradication of unscrupulous politics. Preventing social degradation. Develop dedicated active sensitive administration.
- To give utmost importance to the sacred duty of protecting the Rajdharma of Sama, Daan, Nyaya, Danda, Niti Bheda in Indian politics so that no injustice or unrighteousness can enter.
- India's national mantra is Satyam Jayate derived from the Mundaka Upanishad. To preserve the dignity of Dharmachakra of Ashoka Pillar, the national symbol of the People's Republic of India.
- Courts of the country which is really a place of worship, so that its honor and dignity is not lost, so that even a poor person of the country is not deprived of righteous religion. So that everyone gets justice.
- Zero tolerance for any form of violent activity or don't compromise Throwing away any political violence or ethnically violent dirty politics.
- Selection of contesting candidates in national elections.
- In this regard, I have also remembered the warning of Sri Sri Thakur. "Leaders are not satvat/satvat where they are the country and the people are destroyed due to self-interest/Leaders are left with bad energy/The country and the people are destroyed." Because the leaders are the backbone of the country. Therefore, "If there is a difference in ideals/The nation becomes delusional."
- Giving utmost priority to the interests of human resource development. Instincts are nurtured not fulfilling worldly needs. Placing highest level of importance on conserving human genetic resources and raising pure generation.
- Marriage that is at the root of society. Repair that marriage to turn.

CITIZENS OF INDIANS
and
WEST BENGAL CONSCIENTIOUS

OUR
“PROMISE”

*All development in agriculture,
education, health, industry
and culture will be employment oriented.*

....

*Let's hold our heads high
and say that we Indians are the
fulfillment of everyone's dreams,
smile on everyone's face.*

....

*Let a people's democratic government
be built on the black hill
of narrow party system.*

....

*Arya Mahasabha
will fly the banner of happiness,
peace, progress and joy.*

AGRICULTURE

India's economy is dependent on agriculture. Once upon a time, the agricultural products produced in India captured the world market for commodities. Especially in the countries of Asia Minor. And in the whole country, Bengal was in the first rank of advanced states in agricultural products and agricultural industries. In subjugated India, the farmers of Bengal were not tortured to force them to cultivate indigo. Now it is not the oppression of the indigo workers but the exploitation of the moneylenders on the farmers. There is no end to oppression. Every year hundreds of thousands of farmers across the country are forced to commit suicide because they cannot bear this debt. And in this regard, the picture is the same in all the states, be it Maharashtra or Karnataka, Bihar or Bengal. If the crop is destroyed due to natural calamities, he is forced to sell the crop even if he does not get a fair price from the brokers. In this situation, those who give food to the people of the country are without food, without joy. Distressed. Not only that, the government is always indifferent to the demands of the farmers, they remain neglected.

Hence our Plan

- Enhance security and alleviate poverty of agricultural dependent people.
- To increase agricultural production by adopting better quality agricultural practices.
- To arrange linkages between agricultural scientists and farmers so that farmers or cultivators can get advice or suggestions as per their requirements.
- Crops by geographic region Product introduction. In this regard, the government will provide all kinds of assistance.

- Introduction of uniform crop insurance for farmers across the country.
- Annual special honors or awards to encourage farmers also.
- Helping farmers to maintain soil fertility.
- Easy loans to farmers and access to them at low interest rates.
- Installation of cheap chain (icehouse) cold storage across the country for grain storage.
- To train farmers for profitable crop production.
- Provide such supportive management to the farmers so that the crops are not damaged or wasted.
- Irrigation system should be intensified for cultivation.
- Fertilizers, pesticides used in crop production should be made available to farmers at affordable prices.
- Production of animal products closely related to the production of agricultural products. For example, meat, milk, eggs. Providing proper support to farmers in their production. For example, delivery of chicks, chickens or ducklings. Assistance in Poultry Farming.
- Encouraging and helping farmers to meet the demand of flowers, ornamental plants, medicinal plants, foliage in the country.
- To further expand the scope of flower cultivation and export of flowers. In this case there is an expanded scope of work resources to implement it.
- Let the Panchayats act as the link of the Government in the supervision of agriculture.
- Country building more agricultural research centers across the country.

- Emphasis on agro-based industrial production, creating separate clusters in this regard.
- Digging reservoirs and ponds to meet sufficient water requirement for farming.
- Adoption of special plans for water in rugged areas.
- Considerable importance will be given to agriculture and cow husbandry.
- Creation of land bank and allotment of land to eligible recipients.
- Clusters for homeless or sheltered farmers Build a home.
- Introduction of individual health insurance for farmers.
- Development of improved seed stocks.
- Electrification of unelectrified areas.
- Taking special initiatives to irrigate non-irrigated areas.
- Adoption of Integrated Multi-Purpose Schemes in Agriculture.
- To create favorable environment for agricultural revolution in the country again.

EDUCATION

The state of education in the country is bad. There are two universities in the country in the list of the first 100 universities in the world. But there is no shortage of talent or excellence in this country. But the intrusion of politics into primary, secondary or higher education has led to the destruction of education. Just as government educational institutions have become arenas for politics, the quality of education in government universities is poor. Overall privatization of education has been done by saying. Private

schools have actually become an education farm. What has happened is that no government has ever paid attention to creating an environment conducive to the development of intellectual resources of all classes. From child education, higher education has become a marketable commodity. And as a result, corruption has taken root. But if the light of real education does not reach all levels of the society, the society will be left behind. This is common perception. The central government and the current ruling party of this state and the previous government are also misunderstanding. Educational success will not come in instinctive education. So corruption, adultery and corruption are increasing in the country.

Our goal

- *Building infrastructure of independent education system.*
- *To introduce the curriculum that will expose the nation's thinking and consciousness. Nationalism or will fulfill their duty to the country.*
- *First in Bengal a renaissance was born. Education should bring back the liberal, rational mind free from reform. That is, education should be made a vehicle instead of being carried.*
- *An ideal environment will be created for the development of intellectual resources of students of all classes.*
- *School infrastructure should be improved, provision of drinking water, toilets This minimum comfort is still lacking in many places.*
- *Administrative failure of education department will be eliminated altogether. Maximum importance will be given to increasing their accountability.*

- *College, university campuses will be depoliticized.*
- *Emphasis on family education and not just moral education.*
- *Kothari Commission and Yashpal Committee report will be fully implemented.*
- *The examination system should be streamlined. There can be no compromise in these cases of question paper cheating, faking.*
- *Gender discrimination, ragging, caste discrimination should not pollute the college or university Careful attention will be paid to the matter.*
- *Formation of a high level task force on holistic development of education. Further expanding the scope of applied or vocational education system.*

HEALTH

We have witnessed the proof of how barren the health of the country is still during the Corona period. Shortage of beds in hospitals across the country, death of patients due to lack of oxygen cylinders, black market of life-saving drugs and even medicines or the inadequacy of medical equipment or equipment has shown how ridiculous it is to try to claim success in the health sector of the country. Not only that, treatment facilities in government hospitals are still inadequate. Due to which common people have to go from door to door and die without treatment. And private hospitals, nursing homes play with people's lives in exchange for money.

Inefficient in the health sector of the country corrupt services have brought an ominous signal to the lives of lower or middle class people. People are deprived of the health services they deserve. It is true that there is competition

between the Center and the States on health services, on women and child welfare, on providing cheap medicines, but the real situation is different. The extent to which the term service is associated with treatment is on the minds of citizens. Needless to say. And it may be on the forehead of the rich, but it belongs to him. They also have to pay for it. Many ordinary people are forced to stand in the way of the hospitals due to financial penalties. Knowing this situation-

Our goal

- *Providing treatment for all.*
- *Reducing maternal and child mortality.*
- *Improving quality of medical facilities.*
- *Infrastructure development of sub health centers, block health centers in rural areas.*
- *Proper application of health insurance or health card; An initiative to restore people's confidence in the treatment system in government hospitals.*
- *Construction of more hospitals like AIIMS in all India.*
- *Monitoring cleanliness, discipline etc. in hospitals.*
- *Opening of Public Grievance Centre, a special committee to monitor the health sector.*
- *Provision of emergency shelter or accommodation to the families of patients coming from remote areas of different districts for treatment in the city to do the.*

INDUSTRY

Industrial revolution did not happen in our country, but once several regions of many states of India used to buzz

with the sound of factories like industrialized countries. In West Bengal, Howrah, Lilua, Barnpur, Hindmotor, Titagarh, Kalyani, Durgapur, Asansol, Andal are some of the names that once shined on the industrial map. But the Left is heavy on wrongdoing and anti-industrial worker movements. One after another the lock hung in the industry. At the end of the left era, an attempt was made to promise an industrial environment centered around Nandigram or Singur in the industrial sector. But in the end that effort was not successful. Tata factories have been forced to move from Singur. Chemical hub has not been developed in Nandigram. Haldia Petrochemical is digging. Special opportunities for investors in investing. Facilitating, creating industry friendly environment. Although these are necessary, they have not been implemented. And the image created by the militant movement against the industry during the tenure of the current government in the industrial sector has resulted in no heavy industry willing to invest in the state. The industrialists in this state are also delayed in obtaining the license to set up industries due to the complex process and above all the local political leaders on the industrial investors. Such oppression has destroyed the industrial potential of the state. The situation for industrial investment in all India is also somewhat different but not entirely favourable.

Somewhere in terms of getting land for industries, somewhere there is not enough water, electricity, transport infrastructure for industries. The proof of which is that after so many years of independence, the current central government of the country has given many opportunities in the industrial sector with the Make in India or Start-up slogan. announced But where is the heavy industry? As a result, employment-oriented industries have not been developed to such an extent.

Hence our promise

- Develop a comprehensive industrial policy across the country.
- Taking steps to develop industries where there is favorable environment.
- Prioritizing investments and investors in the industry to get all kinds of benefits.
- Facilitation of loans for industrial development of domestic industrialists.
- To remove all impediments to the protection of industrial interests.
- Encouragement towards development of employment oriented industries.
- Emphasis on export of goods.
- Further development of port and road transport sector. So that the factory cost reduction in handling and delivery of manufactured goods and imported goods.
- To facilitate participation of domestic industrialists and investors in international industrial fairs to capture foreign markets.
- Creating an Industrial Map to remove complexity in allotment of land or other facilities for industries, not industrialization. From which it can be known where there is an industry as well as what is special for an industry. It will also be possible to identify the need for land at a glance. Therefore, it will be possible to develop proper land acquisition and investment opportunities.
- A transparent land policy will be adopted for industrial use of land.

- Emphasis on expanding private investment while keeping public infrastructure intact.
- Develop an extended list of industrial sectors where there is potential for revitalization.
- For industry Adequate water supply and proper drainage ensure that effluents are free from pollution.
- Creating an industry conducive environment. Bringing back work culture.
- Employment oriented industries will dominate.
- Small and medium industries are not ignored or neglected. The government will play a supportive role in providing loans and other assistance to further develop such industries.
- Focus on bringing back the most important work environment in industrial organizations will be kept. Further improvement and expansion of road connectivity at city and district level.
- An environment free of red tape will be created in industrialization. Issue the license or permit to the investor as soon as possible. Cut money or party syndicates will not be a problem in industrial investment.

CULTURE

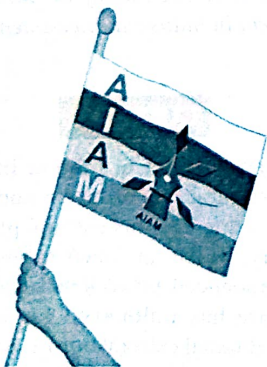
The overall development of human life of any nation depends on the cultural milieu or environment. His taste, food and lifestyle influences this cultural phenomenon. The life of this country, which has been subjugated for a long time, has been influenced by various religions and castes. As western culture has influenced his life, Indians are forgetting their traditional cultural norms. As a result, today's

subculture or that. That environment contrary to the progress of life has corrupted his life. Hence the need for tasty healthy culture. In order to create good people, the art of Arya Kristi should be spread further. The bonds of good culture will establish our national life on a firmer basis.

There are many tasks beyond this list. Sudhi appealed to the citizens, join the work of building the central government. The representatives of the All India Arya Mahasabha are your replicas. To make the development sacrifice a success please submit your opinion after thinking before giving your opinion.

Let us bring new light in the progress of the country.

We don't judge who is rich or poor, our goal is development, that work will be neutral.



**Some important instructions on
State Administration
from the book 'Vidhan Vinayak'
to inform the state according to Aryakrishti**

"You,

Guys As soon as you step into the governing body, you are taking steps as a leader of responsibility-be careful to keep it in mind with awareness, skillful obedience, and, so that you can remain unshakable in virtue and unwavering in your heart as a valid personality,--so let's do it all Shrearth-consolidates instinct.

1. Watch out first

On marriage and reproductive reform, arrange that the daughters of good culture are not assigned to clans of inferior or bad culture; The clan-culture and character of the daughter should be unfavorable to the clan-culture and character of the elder or the man; Dowry or dowry, aim at the removal of lust, your house based on the chastity of the man and the chastity of the woman, The society and the people should be encouraged; First of all, the purpose of saying this is this—if it is not sujanan, by which control the native gets the best biological organization, life span, intelligence, strength—harmonious character and qualities become capable of motivation—if you can't do it, the state-cohesion and The importance of statehood will continue to become dark and frozen day by day; No matter what science you incarnate by neglecting natural science, it can never become simple, simple, auspicious, and beyond imagination is only stupidity; Therefore, the state organization can continue to be well-organized only if

the rules of Varnashram can be properly controlled, this has been widely celebrated in the ancient scriptures, therefore, the main task of the state organization is the retention and preservation of Varnashram.

2. In agriculture

Pay attention to the harmony of seed and soil, arrange the soil in which the yield of the seed becomes fertile and abundant, so that people are educated in the practical principles of agriculture—To keep the people so engaged in agriculture by his system and as much as possible, that the abundance of various national crops may gradually occur, and, in the proper management of the administration, the administration of capital, river-reformation, irrigation andIn the proper control of the forest system, help it in all possible ways in agriculture, so that the country becomes self-sufficient, not only in the matter of food, but also can eliminate the lack of others in the distribution of surplus food.

3. Human affection

To stimulate them, so that they become imbued with competence, and with skill, sense and labor can develop the industry for the needs of the country and abroad—specially in the extension of cottage industry. With a view to- so that most of the families become engaged in industrial service, and for all such matters. Expediting supply of materials needed—making industrial machinery and energy supplies easy, convenient and comprehensive; Immediately make transportation and communication arrangements so that no one is disrupted in any way by any aspect of quality of life care; Particular attention should be paid to the fact that the workers are dependents of the rich, and the rich are the patrons of the workers, and that individualism is maintained by merit. So that the workers become self-reliant—by sacrificing their families and becoming rich.

4. Business-Trade-Regulation

Should be such auspicious, easy, compliant, as to cause or under which man is not so much in want, but rather exuberant in merit and abundance; That which grows in the country, which is absolutely necessary for the easy service and conduct of life, is not found in the country; Fast and easy to import goods from abroadImports in such a way that people do not become oppressed by the price, excess, or no one loses their lives due to its lack—it is only expedient to resolve it with great diligence and a keen eye—so that there is no leisure for public protests; Cheap production and distribution of agriculture and industry and the profitable expansion of trade and foreign exchange are the mainstays of the economy, and agriculture is the backbone of all these. Disruption is also their enemy, they have no choice but to be greedy.

5. Education in monotheistic ideals

Makes a coherent foundation on the basis of the dharma of the followers, so that no teaching becomes futile and isolated without being able to stimulate the development of real merit in the sambuddha sambardhana in harmony with everything else; Be respectful and considerate so that everyone can learn Can move briskly—Create the right environment for him; To the teachers of that better educationmust become idols, if they do not become self-centered, monotheistic worshipers—Affected by introspection. The students will also not become coherent, will not be interested, so that education will revolve around a dark background; With education the legal skill and power should become so fine, quick and efficient, that people can perceive the moment they encounter any matter, right or wrong, Good-bad, good-bad, good-bad can be chosen in Lahma

with the harmony of ghosts, future, present even in the time and disorder.

6. Research centers of the country

'Deepali-research' should be made, so that the coherent message of sustenance may appear to all in far-reaching experiments with sure significance, by the observance of which they may be constantly moving towards greater promotion in life and prosperity, steadfastly based on ideals and religion stand—It has to be arranged.

7. May your health be raided

May every person become adept in virtue and health, principles, medicine, food, treatment and medicine should not be so lacking, your people's life may be in health, vitality, life, and vitality, and their existence should radiate with relief. Makes—Being hearty, contented, rich in the wealth of existence, spreading the rays of the honey lamp. Everyone can do it.

8. Peacekeepers and Troops

Take special care to ensure that every one can become a refuge from dishonesty on an idealistic, religious basis in a fair spirit, and adopt special measures for exceptions; Security where the prevention of suspicion is unmistakably needed—in rapid action; And everyone is devoted to the peacekeepers and the army. The welfare-oriented governance reform becomes nature-yazi—the harmony of speech, behavior and action, so that every person can realize and enjoy how good or dear the governance-institution is to them, so that everyone has a chance and hope, even punishment. May they hug in relief.

9. The spy department

So quick, efficient, skilful, faithful and active should be made—apran shrearthā—avidipana—focused, as if. Whatever they do, they can never sacrifice the ideal, their life roots should be so firmly rooted in religion that, It

becomes impossible for them to violate it; Their eyes, ears, tongue, nose, skin etc. So keen and precise should be made sensitizing—So that they become spontaneous, sensible sense-significant, their presence of mind, syntax should be made such that- In order that their description of a matter may become a picture of reality, their ideas should be made so sound-minded; So that in the description Let there be no exception, let no one be unduly affected or disturbed by any account given to them, being unduly ill-conceived, or unacquainted with the facts, nor let their quickness be in the least shaken by indolence or instinct, surrounded by evil surroundings. One should be so trained in presence of mind that whatever situation they fall into, they can come back through the void. For them it becomes a handshake, may they shine with courage and conviction, God-like character, satan-penetrating senses and bodhi-combined, the more excellent, skillful, proficient, efficient, devoted, patient, patient, diligent and efficient. Vigorous Bodhayan Sandhitsu are their favorite asset-spy-department and the security and excellence of the state also requires a suitable detective department, who are skilled, Efficient, well-organized, with quick action with skillful determination, the assets and risks of the state can be determined correctly and the assets can be improved by eliminating the risks under appropriate control in smart legal activities. It is also necessary to hire dedicated, religious, dedicated, and diligent workers in the department.

10. Judge in court

With that reverent religious unity, so that justice and good governance become active—so that every person is confident in it, contented and eager to devote themselves to the institution of governance, becomes determined for its welfare—in natural self-satisfaction.

11. Employee recruitment

First of all, culture should be seen, its clan and lineage, be it matrilineal or paternal line—there is no shame in that or whether there is illegitimate distraction, because if there is, there will be something tending to be unfaithful, however skillful and intelligent he may be; Again, the title of the university should not be the only judge, it is reasonable to conduct the selection based on trustworthiness, skill, virility, work excellence, if it has the title of the university—it is good, besides health, morale, courage, intelligence, innovation, Present intelligence, coherent quick thinking, ability to take sound decisions, accurate and quick execution activities etc. are very useful to see; It should be seen that the candidate for the position bases his utility-proportionate-biological-consistency.

12. Home and Foreign Office

It should be strengthened in such a way that there is a harmonious mutual compliance of domestic and foreign countries. Nowhere is there so much senseless inconsistency, They became well-connected in friendship—In reciprocity, continuing the statehood and interests, keeping intact the cherished religion, culture and ideals of the state, with the encouragement of civil appeal; Let foreign friendships be unbreakable, let no intrigues be able to sever those friendships, let them be such that they preserve your statehood and to the contrary, the active self-learner becomes necessarily active in the elimination of anything.

13. Again, to embody that ideal

Appoint ambassadors in the same way, self-interested in the Rashtriya Sabha, well-bred, erudite, sound minded, present-minded, ethical, soft-spoken, extremely sincere in religion, art and ideals, Kautilya-experienced, suggestive, poignant—To put it bluntly But only the

virtuous people of such birth and qualities, A suitable container of mission, abhorrent, chaotic which disrupts, curtails or condemns the statehood and interests associated with ideals, religion and culture which can establish the statehood and interests by imposing on it through reasonable information-related sentences, usage, etc. A person with presence of mind controlled-slow-coordinated intelligence is preferred for missions.

14. Such is the abundance of preachings should--

So that the ideals of the country, the culture of the country, the evolutionary steps of the country, impress and move everyone abroad—everyone becomes respectful in the context of development and practice. In the masses and individuals of your country; The principles, ideals, creeds and principles of Dharma which are; All of which are prescribed, transmitted, regulated, so that each person becomes a unit in a sympathetic sense, in mutual characteristic respect, in speech, in use, in conduct—its prescribed arrangement is absolutely expedient, and, the greater the neglect of that expediency, the more one becomes united. As the solidarity-individuation mutualism competence-oriented evolutionary impulse moves toward apathy, individualism is replaced by—The adulterous cycle of instinct, the lustful lust of the mind, which consumes its own being with profit, becomes interested in the collection of its own enjoyment materials, this is the urinary circulation—Basti, the suicidal impulse to entomb the masses and the state in annihilation—that is creates mass rebellion.

15. The governing body itself

Every one of his employees—with a sense of altruism, with as much unanimity as possible, visits and listens to every basti of the state in a manner full of merit, apart from that, regularly inspects the cities especially the villages,

takes information about the happiness and sorrows of the people, takes information about the grievances of the people, discusses the merits of the measures, Discouragement and restraint of undue expenditure, and prescribed in special matters let him arrange such assistance in the place as to show to every one how closely the governing body, together with each of its basti, is related to them; It is a must do.

16. Do this for tax collection :

So that the tax of man becomes the support of your government, the power of promotion, May your tax embrace the tax of man, and the merit and earnest interest of man shine forth. May it become more appropriate—and in your keeping Thus becomes rich and prosperous; As a result, your coffers are buoyed by the interest-stimulating contributions of every nation, And, his use as well It is like this—So that the cell can move freely And the expense itself becomes the cause of inflation; Where the exchequer is impetuous, the mass-efficiency is motivated by the passion of the production-rate. And try to make the treasury buoyant—With compassionate care; For public safety Through the process, by saving one-tenth of the income, the unjust-spending-constriction makes the public safety unshakable in the just control, and, Try to accomplish within those nine-tenths all that is necessary for the maintenance and education of the people; As long as a product does not appear in such abundance—hence, the cost of security. He became wealthy from that accumulated wealth, not neglecting hard work make production more relevant; In that your state will also become mighty.

17. Weaknesses of own country

Which have, Empower the nation to reform them to make The country should be made abundantly in the midst of

poverty, those who are incompetent should be enlightened with wisdom, those who are lying in the lap of indolence should be made quotient, the righteous should be made more flaming-valid features.

18. Infidelity and crime

Prevent by appropriate means will do—In quick action, as a result, that human instinct instead of growing, it gradually shrinks and becomes exhausted in upheaval. Where you will see—what is dishonest, what is against ideals, religion, culture and culture—which is destructive to the crew and is fatally killing your organization and being—Make no mistake in restraining him at once with strong preparation, for in delay he may prove difficult to master; With special consideration and judicious judgment towards equals, donations, differences and penalties where, when it is necessary for the enhancement and prevention of dishonesty, do not in the least neglect to perform it with as much air of relief as possible; If the problem is solved in sam-dan, do not go to create differences, do not go to punish where differences are created; But do not abandon danda where it has become essential, again, where necessary, adopt the simultaneous four-method; Consequently, which is illegal, That which is dishonest, that which is unjust, should be humbled and respected as a result of your rule and control.

19. Above all, your governance should be

Characteristic folk organizations and well-rounded individuals take care to nurture independence, characteristically behave with special reverence and respect for eminent sages, and the directors of governing bodies are like the country's true dharma-promoters who attend the meeting with reverent interest and eagerness to discuss. With their visionary advice and discipline-

taking and be attentive to the initiative, in which the governing body will automatically move on the path of universal welfare.

20. Here they go—

In bold words that come to my mind; However, it seems that outside the governing body or the governing body, there is always such a wise, multi-faceted person, a follower of culture and religion, a person who is a person who is dedicated to all the regulations and management of the governing body, and who is the vision of the people observes the needs—perceives the proper meaning by being approachable - perceives all matters in discussion through questioning and service of sensible care with respect and interest in the heart while advising as to the need and tactful regulation—be it about philosophy or about Kautilya. Be that as it may, if you organize yourself accordingly, the governance-organization is more fair, Can become well-centered and beautiful in undisputed ideals; Because, those who play chess,—because of their own evil curiosity. Their prudence becomes so exhausted, the hint of that artful tactful patron leads to success, in my growth and consideration, such a man is indispensable outside the governing body, though in all cases, at all times, such a man is hard to find; And, whether there are such people or not—there is always a need for a strong civil society outside the governing body, that body from within the citizens Ishta, Krsthi and Dhamma-disciplined, noble-family idealistic, well-rounded, well-versed in Vedas, knowledgeable, knowledgeable, virtuous, virtuous, and well-rounded by the best civilized people, will be well-organized. Those who should regulate public life according to the rules of religious growth, will do more, if any rules of governance are to be formulated, it cannot

be raised in that assembly without their permission; If there is no such system proportionate to the situation, country, time and need, people will not be able to move on the path of growth in an idealistic and harmonious way, keeping the characteristic individualistic flexibility intact; Moreover, in addition to that, the perversion of the employees of the governing body, adultery, deviation, etc., should be regulated and the ugly behavior related to good governance should be restrained. It will become difficult to do, therefore, the governing body will be automatically and completely bound by their approval and proposal; On the other hand, adultery, irony and evil debauchery are most certain to arise, cities, mahakumas, thanas and distinguished villages. There should be institutions of this non-governmental organization in every place, preferably not more than five to fifteen members, who would keep a close eye on the functioning of the local government and help it to run smoothly and their central organization and the top of the government. At the local level, submit regular reports on governance—including formation and corrective instructions, it is absolutely incompetent and inappropriate for the citizens of this organization to accept the governance-organization and allow their characteristic apurayan ideals, religion and culture-integrated personality to be misguided by any conflict or temptation. introduction; It seems to me, if there is no such bond behind the governing body—the excess of inappropriateness. There will be no way out except for the destruction of community, society and state institutions or the status of caste; Whatever arrangement you make, if it is not conducive to life and growth—if it is not proportionate; But it is a disaster, the nation will also be forced to be powerless, unintegrated, without ideals, without religion and culture, what will happen,

through all these trials, people's ability will be made so fast-efficient that they will be completely self-reliant. Became, moreover, that even if a system, method or arrangement breaks down in time-conflict, they are immediately quick-witted. They can be easily classified as : As a result, they are not crushed or metabolised by that difference, nor do they allow anyone to rise, and this is the real contribution of the discipline of the law to individual and collective life; As long as this does not happen, understand—they do not become self-reliant even then; Again, even if the system is perfect and beautiful, if it is not properly observed, it can hardly produce the desired results; God is sovereign. Movement, movement, God is the law giver of life and growth, God is the earth, discipline-practice education and effective development activities are the nature of human beings.

(Vidhan-Vinayak, 387)

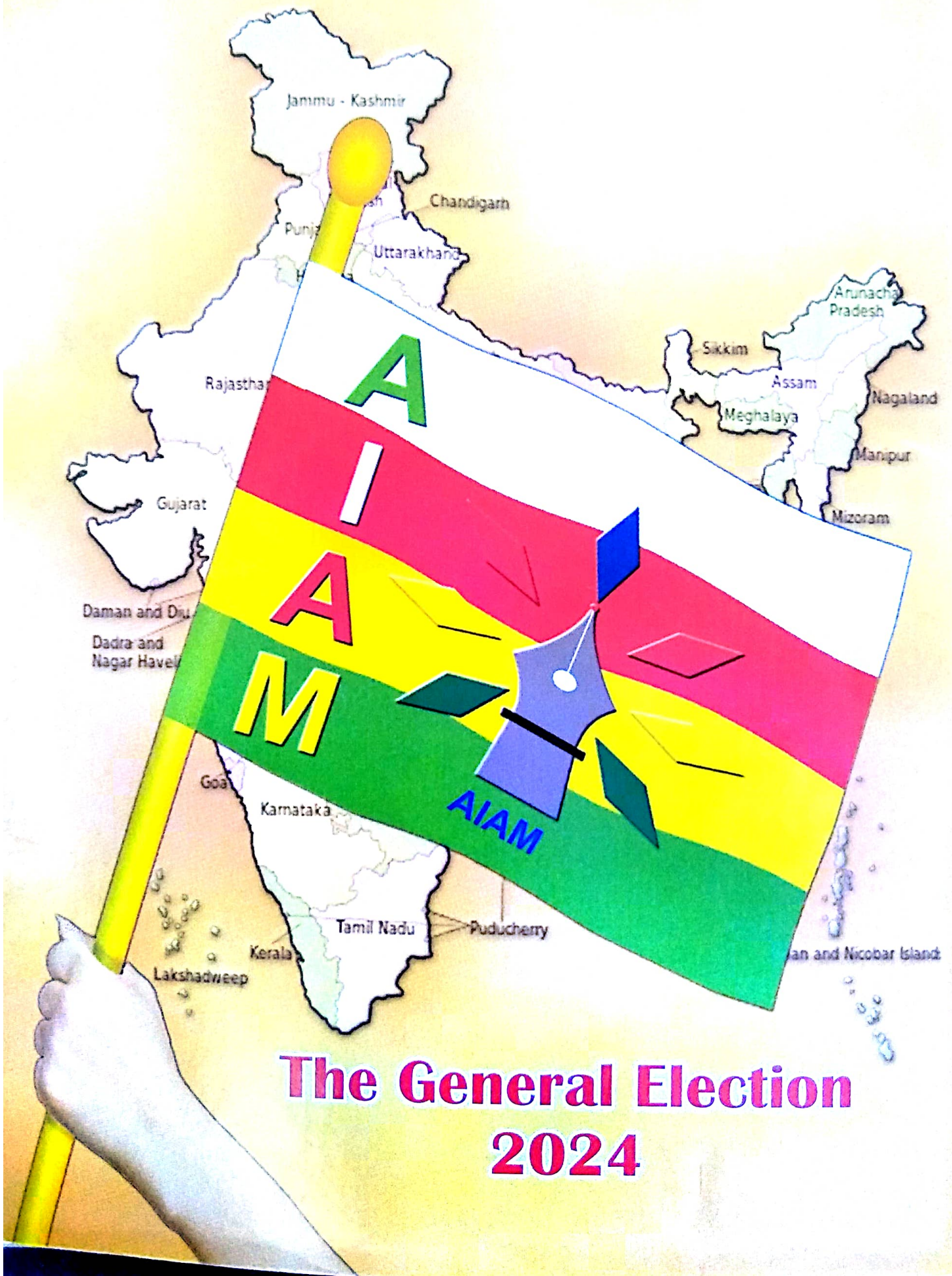
***Vargobibhuti ! Sabita ! Sour !
Sundarshree ! Biswadrik ! Palandhriti !
Parampurush ! Namesta !***

***All will be well, endowed with the power of the
divine Supreme Father.***

***"Vande Purushottamm ! Vande Purushottamm !
Vande Purushottamm !"***



ALL INDIA ARYA MAHASABHA



**The General Election
2024**